

The PCC Enterprise – Who We Are and What We Do

Our enterprise – who we are and what we do – is the substance and framework that comprises our being. The following describes a framework for ministry arenas and areas that comprises the PCC enterprise:

PCC ENTERPRISE

Knowing His Joy, Changing His World

Ministry Arena	Ministry Areas	Example Ministry Activities
Word	Orthodox Theology	Doctrine, church history, preaching, apologetics
Witness	Cross-Cultural Engagement	Missions trips, missionary recruitment and development, inner-city church planting/ tutoring/community support, people group adoption
	Cultural Engagement	Ethics/justice/lifestyle dialogue and influence, Summit Christian Academy, community-focused programs, evangelism
Work	Body Life	Home Groups, 1-on-1 discipleship, interest groups
	Pastoral Care	Counseling, family-life, crisis intervention
Worship	Corporate/ Private Worship	Practice of worship in all activities in all of life

PCC advances this agenda in several distinctive ways. *These distinctives are our approaches to articulate and move our enterprise and shape our behaviors and environment.* The following are some key distinctives:

PCC DISTINCTIVES

Distinctive	Defining Purpose
Broadly evangelical	Seeks to major on the majors and focus on a cross-centered life and the theological emphasis that glorifies Christ
Emphasis on enjoyment and beauty of God	Seeks to be the “sweet aroma” of Christ while clearly communicating man’s deserved wrath of God through emphasizing what we are for rather than what we are against
Informal, contemporary atmosphere	Seeks to attract people from all walks of life and minimize barriers to social engagement as the platform to introduce and articulate the person of Christ
Intellectually and artistically challenging	Seeks to stimulate personal depth and commitment beyond mere intellectual ascent and traditional forms to promote growth in Christ and effective cultural engagement
Committed to Social Justice and service	Seeks to be the hands and feet of Christ to our neighbors – particularly those who are chronically separated from any meaningful exposure to Christ by means of social isolation and injustice
Family-affirming	Seeks to develop youth throughout their development to adults. Seeks to support parents through sound teaching and service
Globally aware and engaged	Seeks to have an outward-looking emphasis and mind-set with regard to ministry direction and focus
Decentralized care	Seeks to meet the needs of the body through home group and leaders serving as pastors.
Development of accountable leadership	Seeks to serve, equip and protect the body through responsive and responsible leaders